

UNOFFICIAL COPY

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0444/0182 05 001 Page 1 of 2

2001-01-10 15:45:10

Cook County Recorder

23.00

DISCHARGE OF MORTGAGE

CC LN. 380026-5



0010026308

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

whose address is PO Box 2026, Flint, MI 48501-2026.

does hereby certify that a certain Indenture Mortgage dated August 30, 1993 made and executed by Samuel M Reed and Laura S Reed of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 93740797 on 09/16/93, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 19, 2000

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

Janet G. Mills
Janet G. Mills
Assistant Secretary

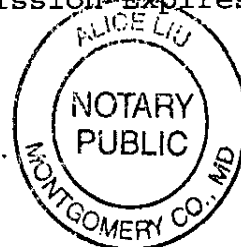
Joseph P. Eger
Joseph P. Eger
Vice President

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On December 19, 2000 , before me, the undersigned, personally appeared JOSEPH P. EGER who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Assistant Vice President.

Alice Liu
Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA7



BOX 333-CTI

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CTI

2-20

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007454183 EP

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 20 IN TARDIFF'S GRANDVIEW SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 173 FEET OF THE NORTH 346 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID EAST 5 ACRES; ALSO LOTS 7 AND 9 IN FREDERICK H. BARTLETT'S 87TH STREET ACRES; BEING A SUBDIVISION OF THE $\frac{1}{2}$ OF THE NORTHWEST 1/4 OF SAID SECTION 5 (EXCEPT THE EAST 5 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 24-05-107-006

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.