

UNOFFICIAL COPY 0010026472

FMG #: 0216654875
NAME: ARMANDO RUIZ
P/O DATE: 11/29/2000

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2001-01-10 14:44:01
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
PRAIRIE TITLE
6821 WEST NORTH AVENUE
OAK PARK, IL 60302-



THIS INSTRUMENT PREPARED BY:
YELENA LYAMZINA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-26-325-026

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ARMANDO RUIZ, CLOTTIE RUIZ HUSBAND AND WIFE, PABLO RUBIO AN UNMARRIED*

to FLEET MORTGAGE CORP
dated February 5th, 1999, and recorded on 02/18/1999 in Mortgage Record
 , page , and or Instrument # 99160787, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

MAN

LOT 10 IN THE SUBDIVISION OF LOTS 28 TO 33 IN BLOCK 36 AND OF LOTS 7 TO 17
IN BLOCK 37 PENNOCK, SAID PENNOCK BEING A SUBDIVISION OF PARTS OF SECTIONS
26, 27 AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2428 NORTH AVERS AVENUE
CHICAGO, IL 60647

00-26917
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of December, 2000.

FLEET MORTGAGE CORP.



By [Signature]
CAROL SMRCINA
Its ASSISTANT SECRETARY

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December 2000, personally appeared CAROL SMRCINA the

ASSISTANT SECRETARY of

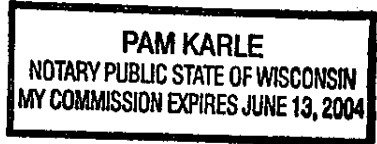
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/13/2004

Pam Karle

Notary Public
PAM KARLE



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**