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# 470148 19 005 Page 1 of 3  
2001-01-10 12:38:08  
Cook County Recorder 25.50

**Illinois**  
County of: COOK  
Loan No: 618768  
Investor No.: 6569719  
Pool No.:



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

*When Recorded Mail To:*  
*Ryland Mortgage Company*  
*1455 North Hayden Road Suite 100*  
*Scottsdale, Arizona 85260*  
*Attn: Marketing Operations*  
*Prepared by: Michelle Lightfoot*

Space Above This Line for Recorder's Use

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

Counrtywide Home Loans, Inc.  
155 North Lake Avenue  
P.O. Box 7137  
Pasadena, CA 91109-7137

("Assignee") all beneficial interest under that certain Mortgage dated August 07, 2000 executed by: WOO JIN LEE AND YONG JU LEE

("Mortgagor(s)"), to **Ryland Mortgage Company, an Ohio Corporation**("Mortgagee"), and recorded as instrument number 00795116 on 10-11-00 in Book, Volume or Liber No. 6611 at Page 0215 of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A"

Property Address known as: 2764 N. GREENWOOD AVENUE  
ARLINGTON HEIGHTS, IL 60004

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

**PIN/TAX I.D.#: 03-18-117-061**

3-28

Dated: December 14, 2000

Ryland Mortgage Company  
14555 North Hayden Road Suite 100  
Scottsdale, AZ 85260

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:  
**Ryland Mortgage Company, Assignor**

By: Rebekah Hoffman  
Rebekah Hoffman, Assistant Secretary

By: Michelle Lightfoot  
Michelle Lightfoot, Assistant Secretary

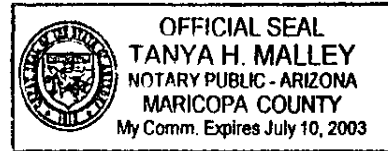
State of Arizona )  
County of Maricopa ) SS



On December 14, 2000, before me, Tanya H. Malley personally appeared Rebekah Hoffman and Michelle Lightfoot, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Tanya H. Malley  
Notary Public: Tanya H. Malley  
My Commission Expires: 07/10/03  
County of Residence Maricopa



(Notary Stamp here)

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FILE NO. 00-1352

## EXHIBIT "A"

### PARCEL I:

LOT 4-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL COVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263.

Property of Cook County Clerk's Office