

UNOFFICIAL COPY

Document Prepared By:
Boston Safe Deposit & Trust Co.
When recorded mail to:
The Mortgage Exchange
Attn. Discharge Dept.
One TransAm Plaza Dr., Ste. 550
Oak Brook, IL 60181
Property Address:
1069 Chatfield Road
Winnetka



0010026791

0010026791

4947/0051 87 006 Page 1 of 2
2001-01-10 16:22:48
Cook County Recorder 23.50

IL 60093
Project #: Asset
Assignor #: 1010049337
Pool #:
PIN/Tax ID #: 05-17-302-015

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **Arthur B. Bushonville and Jetta A. Bushonville**
Mortgagee: **Boston Safe Deposit and Trust Company**
Loan Amount: **\$519,750.00** Date of Mortgage: **05-31-1996**
Date Recorded: **06-11-1996** Liber/Cabinet: Page/Drawer:
Document #: **96444535** Certificate: Microfilm:
2nd Record: - - - - - Liber/Cabinet: Page/Drawer:
Document #: - - - - - Certificate:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **09-28-1999**.
The Boston Safe Deposit and Trust Company

Laura K. Pryor

Laura K. Pryor
Assistant Secretary

Jeanne M. Ahl

Jeanne M. Ahl
Vice President

State of **CO** County of **DENVER**

On this **09-28-1999** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeanne M. Ahl** and **Laura K. Pryor**, address being **1775 Sherman Street, Suite 1500**, to me personally known, who acknowledged that they are the **Vice President and Assistant Secretary**, respectively, of **The Boston Safe Deposit and Trust Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Fawn Langford

Notary Public: **Fawn Langford**
My Commission Expires: **07-06-2003**

OFFICIAL SEAL
FAWN LANGFORD
NOTARY PUBLIC - COLORADO
My Commission Expires JULY 6, 2003

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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Project: Asset


Loan Number: 1010049337

IL COOK

Legal Description

LOT 14 IN E. P. MAYNARD AND CO'S HUBBARD WOODS SUBDIVISION OF LOST 1, 2, 3, AND 4 (EXCEPT THE EAS 200 FEET THEREOF) IN BLOCK 2
IN THE COUNTY CLERK'S DIVISION IN SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Jetta Bushonville
1069 Chatfield
Winnetka, IL
60093

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