

UNOFFICIAL COPY

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8442/0158 51 001 Page 1 of 2

2001-01-10 14:32:44

Cook County Recorder 23.50

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



0010026908



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:000709730 "Disclafani" Lender ID:518640329/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD L DISCLAFANI AND JEANNINE L DISCLAFANI HUSBAND AND WIFE,

Original Mortgagee: AMERICAN SECURITY MORTGAGE

Dated: 02/10/1992 and Recorded 02/19/1992 as Instrument No. 92103434

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 11 IN BLOCK 10 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT NUMBER 7,011,463 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09254150300000

Property Address: 7426 N Oconto Ave, Chicago, IL, 60648

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First Commercial Mortgage Company

On November 10, 2000

By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES MANAGER


57  
P-2  
M-7  
JHC

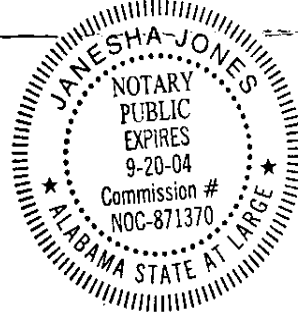
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 11-10-04 before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
YPF-20001109-0047 ILCOOK 12031 COOK IL BAT: 912005/000709730 KXILS

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