

0010027817

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2001-01-11 09:20:38

Cook County Recorder 43.50

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**

# GIT

4267357(1/2)



0010027817

THIS AGREEMENT, made this 13<sup>th</sup> day of November, 2000, between ~~Family Mortgage Corporation~~, a corporation created and existing under and by virtue of the laws of the State of Maryland and duly authorized to transact business in the State of Illinois, party of the first part, and **DANNY WHITE**

8133 SOUTH VERNON, CHICAGO, ILLINOIS 60619

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of ten and 00/100 Dollars and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 21 AND LOTT 22 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4267357nm

P. 2

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-36-212-042  
Address(es) of real estate: 8050 SOUTH LUELLA, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AVP President, and arrested by its \_\_\_\_\_ Secretary, the day and year first above written.

FAMILY MORTGAGE CORPORATION  
(Name of Corporation)

Impress  
Corporate Seal

By [Signature]  
Asst. Vice President

Here

Attest: [Signature]  
Secretary

STATE OF Maryland )  
~~Baltimore~~ )  
 COUNTY OF Baltimore ) SS

I, Stella M. Schirripa, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that T. Colonn Hasanfus personally known to me to be the AVP President of a Maryland corporation, and Lawrence A. Rainor personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my and official seal, this 13 day of NOVEMBER, 2000

My Commission expires 4-09, 2002

Stella M. Schirripa  
 NOTARY PUBLIC  
 STELLA M. SCHIRRIPIA  
 NOTARY PUBLIC STATE OF MARYLAND  
 (Name My Commission Expires April 9, 2002)

This instrument was prepared by James F. Egan & Associates, Ltd.  
 10540 South Western Avenue, Suite 505, Chicago, Illinois 60643  
 (Address)

MAIL TO: DANNY WHITE  
8135 S Vernon  
Chicago IL 60619

SEND SUBSEQUENT TAX BILLS TO:  
 DANNY WHITE  
8050 S. LUELLA  
CHICAGO, IL 60643

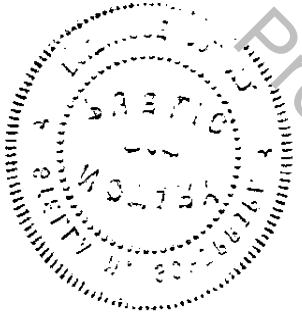
RECORDER'S OFFICE BOX NO. \_\_\_\_\_

★ 048983 CITY OF CHICAGO ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ DEPT. OF REVENUE JAN-2'01 ★  
 ★ RB.11191 487.50 ★

Cook County  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP JAN-2'01  
 P.B. 11421 385.50  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPT. OF REVENUE JAN-2'01  
 P.B. 10678 65.00

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