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8/8/0033 27 001 Page 1 of 2
2001-01-11 08:57:14
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MIGUEL A SANTIAGO
MARILYN ALVARADO
5236 W ATGELD
CHICAGO, IL 60639



0010027945

Loan No. 306039162

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5236 W ATGELD, CHICAGO**

Permanent Tax No.: **3733230220000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **MIGUEL A. SANTIAGO AND MARILYN ALVARADO**, to **COVENANT MORTGAGE CORP** on **March 25, 1998**, and recorded in Document No. **98289185**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ACCUBANC MORTGAGE CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 19, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Becky Smith*
Becky Smith



STATE OF IOWA
County of Black Hawk

On **December 19, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2000-12-18



(Notary's Seal)

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5/12/01
my

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EXHIBIT A

LOT 8 IN SUBDIVISION NUMBER 13 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWN SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office