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8460/8054 52 001 Page 1 of 3
2001-01-11 10:15:03
Cook County Recorder 25.00



	 [Space Above this Line for Recording Data]			
	RELEASE DEED	٠ سر	Loan.No. 960328826	

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NORMAN H HARELIK, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever is new have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96329797 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 96329798 to the premises therein described situated in State of Illinois, as follows, to-wit:

Also recorded Loan Modification Agreement document No. 50457263.

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Street Address: 2229 LAKE, WILMETTE, IL 60091

PIN: 05-33-100-053-0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this

AD 19

MidAmerica/Federal Savings Bank*

BY:

ATTEST: HUSON

* Formerly Known as MidAmerica Federal Savings and Loan Association

1107 1/95 Page 1 of 2

5-43 5-10 10-10

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STATE OF ILLINOIS)
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

12-28-01

SS.

"OFFICIAL SEAL"

MARGARET R. STANISH

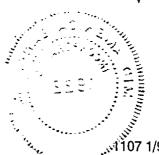
Notary Public, State of Illinois

My Commission Expires 12/28/01

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA 1001 S WASHINGTON ST NAPERVILLE, IL 60566

WHEN RECORDED RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1112 S. WASHINGTON ST. NAPERVILLE, IL 60540

Clart's Office



THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWESTERLY 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NURTH OF THE NORTH LINE OF HLAVACEK AND STUPKA'S ADDITION TO WILMETTE AFORESALD, AND LYING EAST OF THE EAST LINE OF BRAUM'S ADDITION TO WILMETTE ACCORDING TO THE PLAT OF SAID ADDITION, RECURDED OCTOBER 18, 1929 AS DOCUMENT NUMBER 10510227 IN BOOK 279 OF PLATS, PAGE 41, EXTENDED NURTH TO THE NORTH LINE OF SAID SECTION 33, TO A POINT IN SAID NORTH LINE WHICH IS 264.58 FEET EAST OF THE NORTH WEST CORNER OF SAID SECTION (MEASURED ALONG SAID NORTH LINE) IN COOK COUNTY, ILLINOIS

"ALSO DESCRIBED AS

LOT 1 IN RUDOLFIS SUBDIVISION OF PART OF THE WEST 16 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 300 COOF

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