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04/13/00 17 001 Page 1 of 2

2001-01-11 10:44:32

Cook County Recorder

23.50

Release Deed
(Illinois)



0010028279

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

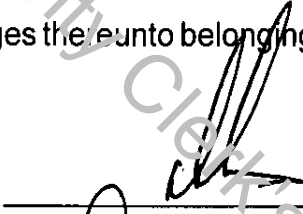
Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Chicagoland Housing Rehab Corporation heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 1/26/2000, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 00094046, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this July 10, 2000.



David J. Adams, Vice President



Lorie J Soule, Assistant Treasurer

Loan #: 4173332 Mortgagor: Chicago Land Rehab Corp

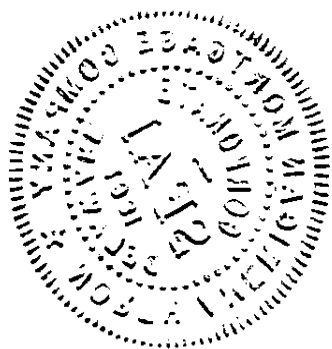
PIF: 6/27/2000



ATGF, INC.

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Property of Cook County Clerk's Office



11/11/2023 10:11 AM

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State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



ANGELA F. FRASIER
Notary Public, State of New York
No 01FR6016343
Qualified in Orleans County
Commission Expires November 16, 2000

Given under my hand and official seal this July 10, 2000.

Angela F. Frasier

Notary Public

This instrument was prepared by: Erin Conn, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: ** THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 35 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

P.L.N. #13-29-311-022-0000

PROPERTY ADDRESS: 2605 N. MERRIMAC AVE., CHICAGO, IL., 60639

MAIL TO: CHICAGO LAND REHAB. CORP.
4959 N. BELMONT AVE.
CHICAGO, IL., 60641

