

UNOFFICIAL COPY

0010028337

3457/0027 53 001 Page 1 of 3
2001-01-11 09:25:51
Cook County Recorder 25.50



0010028337

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

437746

Corporation Assignment of Real Estate Mortgage Loan# 8847865

8089116

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

Credit Based Asset Servicing and Securitization LLC

335 Madison Avenue, New York, NY 10017

hereby assigns unto assignee.

Mortgage dated the 20th day of APRIL, 1999, made by LATRISA JOHNSON

to MILA, INC.

In the principal sum of \$ 97,600.00 and recorded on the 26 day of April, 1999

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook, IL

of the covering premises recorder of 8023 SOUTH MANISTEE AVENUE, CHICAGO, IL 60617

Block Lot
Section District
Instrument# 99395841

County or Town
TP# 21-31-115-008-0000

5/15
R30
5/10
MYES E

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 24 day of March 2000

STATE OF CA
COUNTY OF ORANGE

On 3/26/2000 at the
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
SHANNON TOMPKINS

being by me duly sworn did depose and say that
he resides at
25302 LAESTRADA
LAGUNA NIGUEL, CA 92677

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.
Notary Public

My Commission expires 9/10/99

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

CONTI MORTGAGE CORPORATION

SHANNON TOMPKINS, Trustee DESIGNATED SIGNATORY

By:

Witness:

Witness:

A. HIPOLITO

Witness:

Robin L. Barca

(THIS AREA FOR NOTARIAL SEAL)
CHERYL MANNITTO
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMM. EXPIRES SEP 10, 1999

AND WHEN RECORDED MAIL TO

0010028337

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99395841

4606/0239 27 001 Page 1 of 8
1999-04-26 14:50:05
Cook County Recorder 35.00



99395841

When Recorded Mail To:

MILA, INC.
3400 188TH STREET S.W., SUITE 305
LYNNWOOD, WASHINGTON 98037

EXHIBIT 'A'
(LEGAL DESCRIPTION)

8847865
47
169

Conti # 8847865

[Space Above This Line For Recording Data]

Loan Number 99-3770

10# 12822 TMD

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 20, 1999. The mortgagor is LATRISA JOHNSON ("Borrower"). This Security Instrument is given to MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., which is organized and existing under the laws of WASHINGTON, and whose address is 3400 188TH STREET S.W., SUITE 305, LYNNWOOD, WASHINGTON 98037 ("Lender"). Borrower owes Lender the principal sum of NINETY-SEVEN THOUSAND SIX HUNDRED AND 00/100ths Dollars (U.S. \$97,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 39 IN BLOCK 12 IN B. F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT 'A'
(LEGAL DESCRIPTION)

Tax Parcel Number 21-31-115-008-0000

which has the address of 8023 SOUTH MANISTEE AVENUE, CHICAGO

Illinois 60617 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GMD 0085 (294)

Form 3014 9/90 (page 1 of 6 pages)

Handwritten signature/initials

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