

UNOFFICIAL COPY

0010028338

2

8/19/2021 53 001 Page 1 of 3

2001-01-11 09:26:45

Cook County Recorder

25.50



0010028338

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

437775

Corporation Assignment of Real Estate Mortgage

Loan# 8847378

8087090

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **Credit Based Asset Servicing and Securitization LLC**

. assignor,
dollars.

335 MADISON AVENUE, NEW YORK, NY 10017

335 Madison Avenue, New York, NY 10017

. assignee.

hereby assigns unto assignee.

Mortgage dated the 7th day of APRIL, 1999, made by SAJIDA RAZVI

to MILA, INC.

In the principal sum of \$ 118,400.00 and recorded on the 26 day of May, 1999

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the Cook, IL

of the covering premises recorder of 1600 WEST JARVIS AVE #2B, CHICAGO, IL 60626

Block Lot
Section District
Instrument# 99507443

County or Town
TP# 11-30-414-017-0000

Re Recorded 9-16-99
99878145

5/18
2310
5/18
11/18

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 3 day of March ~~1999~~ 2000

STATE OF CA
COUNTY OF ORANGE

On 3/03/2000 ~~1999~~ in the
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
KRISTIN GAGE

CONTIMORTGAGE CORPORATION

KRISTIN GAGE, Its DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that
he resides at

320 SOUTH IDAHO
LA HABRA, CA 90631

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

Witness:

Witness:

Karen Aguilar

KAREN AGUILAR

Witness:

A. Hipolito

A. HIPOLITO

My Commission expires

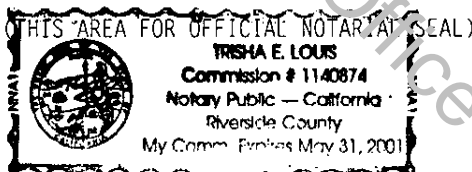
5.31.01

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-5430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

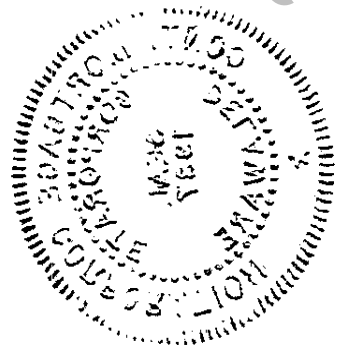
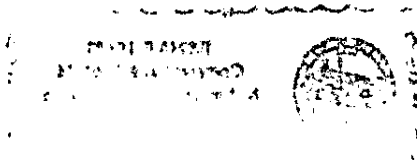
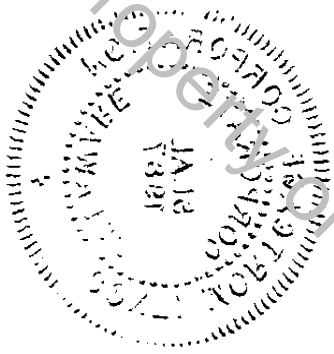


AND WHEN RECORDED MAIL TO

0010028338

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 1600 W. JARVIS #2B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-30-414-017-0000

8847378

99507443

LEGAL DESCRIPTION:

UNIT 2B IN THE 1600 WEST JARVIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 20 IN BLOCK 2 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, AND THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99230177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99578145