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Cook County Recorder

23.50

FOR PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000000915828560

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy P. Walbert And Michell Priefer, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in th ough or by a certain Mortgage, bearing the date of March 26, 1999, and recorded on March 31, 1999, inVolume Dook 1194 Page 0013 Document 99308789 in the Recorder's Office of Cook County, on the premises therein describer, as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #09-35-302-020 LOT EIGHT IN BLOCK THREE, IN ARTHUR DUNAS HIGHLANDS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING NORTH OF TALCOTT ROAD IN SECTION 35, TOWNSHIP 41 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertancing

Address(es) of premises: 700 SOUTH DELPHIA AVENUE, PARK RIDGE, IL, 60068-452

Witness my hand and seal December, 1, 2000.

CHASE MANHATTAN BANK USA, N.A.

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Property or County Clerk's Office

UNOFFICIAL COPPOS 9140 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2000

Debra Wrinkle Notary Public

Lifetime Commission=

Prepared by: Goldie Honey
Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000000915828560

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

