UNOFFICIAL CO: 65/01/6 37 001 Page 1 of 2001-01-11 11:30:43

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 000000003081877979

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto Vaughn Zapchenk, Married To Jean Zapchenk, its/his/hers/their, heirs, 16 gar representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 1996, and recorded on January 12, 1996, in Document 9602-520 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BLOCK 10 VILLACE OF PARK FOREST AREA NO. 2, BEING A PIN# 31361020200000 SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1985 AS DOCUMENT NO 2:4940341, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

750 Price Address(es) of premises: 200 INDIANWOOD, PARK FOREST, IL, 60466-0000

Witness my hand and seal November, 30, 2000.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 30, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Prepared by: LaShonda Thomas. Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan-No:.000000003081877979

County of: Cook Investor No: 466 Investor Category:

Coot County Clert's Office