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8/7/2001 10:49:00 Page 1 of 2
2001-01-11 10:33:08
Cook County Recorder 23.50

Recording Requested By:
Interlink Mortgage Services, . . .

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVENUE
CHATSWORTH, CA 91311-



PROPERTY OF COOK COUNTY CLERK'S OFFICE
CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002469356 "LOPEZ" NATION

Date of Assignment: 12/08/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION

ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK
BLVD, JACKSONVILLE, FL 32201

Executed By: RALPH LOPEZ AND AURORA I. LOPEZ, HUSBAND AND WIFE To: FIRST
FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 11/13/1998 and Recorded 11/24/1998 as Instrument/Document No.
08063666 in Book/Reel/Liber 3495 Page/Folio 0056 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-06-222-024

Property Address: 4206 S. GUNDERSON, STICKNEY, IL 60402

Legal: LOTS 34 AND 35 IN BLOCK 3 IN R.A. CEPEK SUBDIVISION OF BLOCKS 13 AND
14 OF NICKERSONS SUBDIVISION OF THE EAST 1/2 OF SECTION 6 TOWNSHIP 38
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of ~~N/A~~ with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

CJJ*20001010-0026 ILCOOK COOK IL BAT: 26574 KAMOR

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M-7
g/f/c

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION BY
EQUICREDIT CORPORATION ATTORNEY IN FACT
RECORDED ON 9/22/00 DOC#00742995 BK 6213 PG
0209

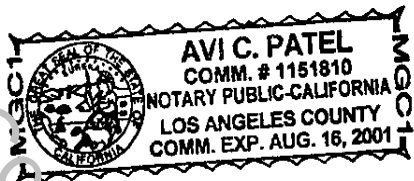
On 12-12-00 (DATE)

By: [Signature]
NANCY ADAMS/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 12-12-00 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311

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