FOR THE PROTECTION OF THE NOFFICIAL C 37 78049 32 001 Page 1 of

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11:24:29 23.50

Cook County Recorder



RELEASE OF MORTGAGE

205-730024035-0 LOAN NO.

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANKIN.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim DANIEL AL-BAZI, SINGLE, NINOS AL-BAZI AND JULIKA AL-BAZI, HUSBAND AND WIFE IN JOINT TENANCY-

all the right, title, interest, claim

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing Laterine 22ND day of AUGUST 2000 as Document No. 00666726 to the premises therein same described to wit:

PLEASE SEE ATTACHED SHEET FOR LEGAL DF SCRIPTION.

Property Address: 3710 NORTH LONG, CHICAGO, ILLINOIS

13-21-121-038-0000 Permanent Index Number

Said Association warrants that it has good right, title, and interest in and to soid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by us judy authorized officers,

This 7TH day of DECEMBER 2000.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

M.C LAJOM

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/29/2004

UNOFFICIAL COPY

0010030247

LOT 3 IN KOESTER AND ZANDER'S SUBDIVISION OF THE NORTH 188.72 FT OF LOT 3 OF THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY DESCRIBED AS LOTS 1 TO 6 BOTH INCLUSIVE. LOTS 46 TO 57 BOTH INCLUSIVE LOTS 97 TO 102 BOTH INCLUSIVE, AND VACATED STREET AND ALLEYS ADJOINING SAID LOTS IN WILLIAM J BAURLE'S ADDITION TO IRVING PARK, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, Doorty Of County Clark's Office AFORESAID, ACL IN COOK COUNTY, ILLINOIS.

Mail: Klise & Brief Com 2112 No. Clark Chy Il (0067)