OFFICIAL COPY DIANE SOSA **5043 WARREN STREET** EUGENE "GENE" MOORE SKOKIE, ILLINOIS 60077 SKOKIE OFFICE 0010030301 4954/0030 87 006 Page 1 of and When Recorded Mail To 2001-01-11 11:03:36 Cook County Recorder TWA CORPORATION 23.50 Oι **5043 WARREN STREET** SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 6463295 FOR VALUE RECEIVID the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of und rsigned in and to that certain Real Estate Mortgage dated JANUARY 3, 2001 executed by PATRICIA DEBONNETT, MARRIED TO ALLISON DEBONNETT SR. to TWA CORPORATION 00100303nn a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARR21 STREET SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. , page(s) , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1034 W 104TH PLACE, CHICAGO, ILLINO15 PIN# 25-17-209-018 TOGETHER with the note or notes therein described or referred to, the moley due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION COUNTY OF COUK before JANUARY me, the undersigned a Notary Public in and for said County and State, personally appeared ker Morales known to me to be the and

known to me to be

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation. Notary Public Casada Mar

My Commission Expires & U

By: Its: OFFICIAL SEAL NEREIDA NAZARIO NOTARY PUBLIC, STATE OF ILLINOIS Witness: MY COMMISSION EXPIRES 7-27-2003 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **UNOFFICIAL COPY** 

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Rov. 05/05/97 DPS 049

Probetty of County Clerk's Office the strainty Clerk's Office the strainty of THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE WEST 60 FEET OF THE EAST 360 FEET OF BLOCK 1 IN

RIDER - LEGAL DESCRIPTION

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