R.80375

UNOFFICIAL COPY

FMG #: 0400868332

NAME: LOUISE KERR MACKEY

P/O DATE: 08/31/2000

AFTER RECORDING, FORWARD TO:

REPUBLIC TITLE COMPANY

1941 ROHLWING RD

ROLLING MEADOWS, IL 60008-

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL

FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-11-419-003

0010030491

4954/0102 09 006 Page 1 of

2001-01-11 14:31:41

Cook County Recorder .

25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LOUISE KERR MACKEY AND ROBERT D.

MACKEY, HUSBAND & WIFE

SEE ATTACHED FOR LEGAL DESCRIPTION.

Mail To:

Robert D. Mockey

792 N. Hoosac Rd.

Williamstown, MA 01267

2125 FORESTVIEW EVANSTON, IL 60201

COOK COUNTY RECORDER

EUGENE "GENE" MOORE SKOKIE OFFICE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this $\underline{4th}$ day of $\underline{October}$, $\underline{2000}$.

FLEET MORTGAGE CORP.

SEAL SEAL

DAN GITZLAFF

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

UNOFFICIAL CO

Property of County Clerk's Office



UNOFFICIAL COM 0030491 Page 2 of

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FMG #:	0400868332	•			
NAME:	LOUISE KERR	MACKEY			
P/O DATE	E: 08/31/200	0			

P/O DATE: 08/31/2000	
State of WISCONSIN) County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of October 2000 , personally appeared DAN GITZLAFF	— he
ASSISTANT SECRETARY	of
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and formal Seal My commission expires: _05/19/2002 Notary Public CHARLES P CAIN CHARLES P CAIN NOTAR PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2012	

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL CC

- CMAP LES P. CAIN MODALY 1 VELLO STATE OF MISCONSIN MY CANALESSICH EXPRESS MAY 18, 2002

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LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 8 1/3 FEET) AND THE NORTH 16 2/3 FEET OF LOT 5 (EXCEPT THAT PART, IF ANY, FALLING WITHIN THE SOUTH 8 1/3 FEET) IN SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, il left's Office IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-11-419-003

Open Ox