Recording requested by / Return to: Peelle Management Corporation (90736) P.O. Box 1710, Campbell, CA 95009-1710

2001-01-11 15:37:37 Cook County Recorder 25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 0718785123

1st LN#: 2150445-1 2nd LN#: 0023331184

Assignment of Mortgage
For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation (Assignor) whose address is 711 High Street, Des Moines, IA 50392 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for First Nationwide Mortgage C rp., its successors and assigns, (Assignee)

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook on 06/13/00 as Instrument/series/file: 00433767 Original Mortgagor--: DAVID FEEZEL, AN UNMARRIED PERSON AND JOANNE GOLESTEANU, AN UNMARRIED PERSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of un actors. Dated: 09/18/2000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

N. An

Vice President

Attest: R.

Assistant Secretary

State of California

County of Santa Clara On 12/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

PRINCIPAL RESIDENTIAL MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PRINCIPAL RESIDENTIAL MORTGAGE, INC...

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL SA.final11 prin736 90736 11 120100 170 FHL 12-031 IL Cook 67 Sort 3252 MIN#: 1000266-0002150445-6 VRU Tel.#: 888/679-MERS

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 2150445-1 (12-031 IL Cook)

Tax ID #: 23-14-302-017-1911
Date of mortgage: 05/-1/00
Property Address: 11045 Theresa Court 3c, Palos Hills II 60465-0000
SEE ATTACHED LEGAL DES :RIPTION

ourt 3c, Palo.
ON COOK COUNTY Clark's Office

Loan Number: 2150445-1 Stco Code: 12-031

UNIT 3C AND G3 IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT 8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 14 AS DISTNACE OF 133.52 FEET TO A POINT; THENCE NORTHERLY ALONG A DISTANCE OF 94.94 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 63 DEGREES 46 MINUTES 50 SECONDS WITH THE NORTHERLY LXIENSION OF THE LAND DESCRIBED COURSE, A DISTANCE OF 101.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLES TO THE LAND DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 1 DISTANCE OF 101.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT RICHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS ALSO TIAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 14: THENCE WESTERLY ALONG THE SOUTH LINE OF SAID -SOUTHWEST QUARTER OF SECTION ----