## **UNOFFICIAL CO** 80/17/0145 32 001 Page 1 of 2001-01-11 13:03:55

Cook County Recorder

23.50



Prepared uv:

This space above is for Recorder's use:

BETH M TOUSEY AMERICAN HOME TINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to: MERICAN HOME FINANCE, INC. J NORTHWEST HIGHWAY

TINE, IL 60067

ATTN: POST CLOSING DEPARTMENT #09-71-37285

SSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

000384-IL #09-71-37285

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For value received, the undersigned hereby grants, assigns and transfers to: PNC MORTGAGE CORP OF AMERICA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated December 22, 2000 and executed by ROBERT P. GERAGHTY AND CATHY B. GERAGHTY, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. recorded in Book/Volume No. ,Page(s)

<del>0010020609</del> This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#09-71-37285

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000384-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

THE EAST 10 FEET OF LOT 13 AND LOT 14 (EXCEPT THE EASTERLY 16 FEET THEREOF) IN SCHLOSSER AND OTHERS SUBDIVISION OF THE LOTS 3, 4, 5, 10, 1 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH SINGE 14 EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 14-21-109-004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC an ILLINOIS CORPORATION

by: XI humino John M. Ratkovich. President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notar, Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Kuth M. Jonsay

County: \_

Date: 12.22.2000

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

> "OFFICIAL SEAL" BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001