FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO B

FILED, WITH THE RECORDER OF TITLES IN WHOSE OFFICE EUGENE "GENE" MOORE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARKHAM OFFICE

4957/0035 55 003 Page 1 of 2001-01-11 13:46:23 23.50 Cook County Recorder



RELEASE OF MORTGAGE

LOAN NO. 002-106-262-99 DUPLICATE

## KNOW ALL MEN BY THISE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under une laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto BEVERLY-TRUST-COMY NY-all-the right, title; interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in 'he Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 31ST day of MARCH, 1992 as Document No. 92227032 to the premises therein described to-wit:

LOT 153 IN TRAILS OF OLIMPIA TOOS, PHASE 1, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 15 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OLYMPIA FIELDS, ILLINOIS, 60461 Property Address: 3323 SANTA FE TRAIL,

Permanent Index Number: 31-14-202-015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB preser is to be signed by its duly authorized officers, this 15th day of DECEMBER, 2000.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO-HEREBY-CERTIFI-TIV.T: the persons whosenames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary are and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMUEL BURGOS LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

**Notary Public** 

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/07//2001

