

RELEASE DEED

UNOFFICIAL COPY

0010030859

5/16/02 37 001 Page 1 of 2  
2001-01-11 14:55:23  
Cook County Recorder 23.00

Mail To:

ALAN P JOHNSON  
4629 N MALDEN ST # 1S  
CHICAGO  
IL 60640-4805



0010030859

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19101876

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto P. ALAN JOHNSON AND ANN WATSON, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97-722805, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A.

Property known as: 4629 NORTH MALDEN #1, CHICAGO IL 60640  
Permanent Index Number(s): 14171100261001  
Executed on December 11, 2000

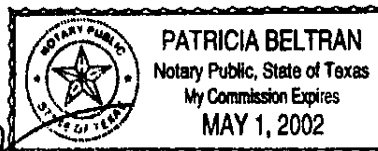
Mortgage Electronic Registration Systems, Inc.  
(MERS)



By *P. Murphy*  
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on December 11, 2000 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*Patricia Beltran*  
Notary Public

Paid in Full: 00-11-22  
Requested by: RACHEL TALAMENTEZ  
MIN No.: 100020000056497286  
TALAR 2429-24NOV00

Inv.Pool C41-306  
PFIL - 110900TG

*Jay  
P.D.  
SUN  
E*

# UNOFFICIAL COPY

TO THE STATE OF ILLINOIS, COUNTY OF COOK, I, THE undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

Property of Cook County Clerk's Office

MAILED  
JUN 10 1908  
CLERK'S OFFICE  
COOK COUNTY  
ILLINOIS

## UNOFFICIAL COPY

UNIT NUMBER S1, IN 4629-31 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 127 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91037808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office