

UNOFFICIAL COPY

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04/8/008 17 001 Page 1 of 2
2001-01-12 09:50:09
Cook County Recorder 23.50

RECORD AND RETURN TO: TINA BRANTLEY
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957



(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/11/00 and executed by THOMAS ROBINSON and KIMBERLY ROBINSON, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11 West Park Blvd., Villa Park, Illinois 60181 and recorded in Book/Volume No. 1580, page(s) 0024, as Document No. 0032779 COOK County Records, State of IL REC-2-23-00 SEE LEGAL DESCRIPTION ATTACHED

8790339488

PIN#20-32-409-029

COMMONLY KNOWN AS: 8438 S. ABERDEEN STREET, CHICAGO, IL 60620

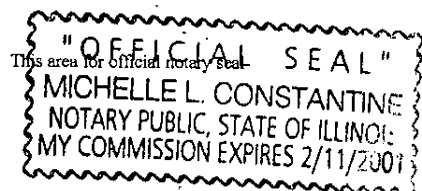
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Philip LaGiglia, Executive Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of March, 2000
Notary Public Michelle L. Constantine
Cook County,
My Commission Expires 02/11/01
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION
By: [Signature]
Title: Philip LaGiglia, Executive Vice President
By: _____
Title _____
Witness: _____



5/2
S. J. [Signature]

12-031
\$23.50

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Commitment Number: 106071SM

SCHEDULE C
PROPERTY DESCRIPTION

8790339488

The land referred to in this Commitment is described as follows:

LOT 15 AND LOT 16 OF THE JAMES L. PATTERSON'S SUBDIVISION OF THE EAST ONE HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON MARCH 22, 1873 AS DOCUMENT NO. 000 91021, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office