

UNOFFICIAL COPY

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8/8/00 931 17 001 Page 1 of 2  
2001-01-12 09:54:31  
Cook County Recorder 23.50

8790323342

Order No.  
Escrow No.  
Loan No. 02202280

B

WHEN RECORDED MAIL TO:

RECORD AND RETURN TO: TINA BRANTLEY  
EquiCredit Corp./Sec. Mkt./Doc. Control  
P. O. Box 44136  
Jacksonville, FL 32231-9957



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to

Ames Capital Corporation, A California Corporation

all beneficial interest under that certain Mortgage dated Friday, December 03, 1999

executed by CLYDE GINTER AND

DAISY GINTER, HIS WIFE, IN JOINT TENANCY

to First Alliance Mortgage Company, Lender, and recorded as Document No. 09116504 on 12-15-99 in book 9631, page 0124, of Official Records in the County Recorder's office of COOK County, Illinois, describing land stated in said county therein as: Mortgageor(s)

LEGAL DESCRIPTION PER RECORDED MORTGAGE.

PLEASE RECORD FIRST.

PREIN: 07-16-408-010-0000

Address of Premises: 655 OLIVE ST, HOFFMAN ESTATES, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

Signature

By: Catalina Alvarez  
Vice President



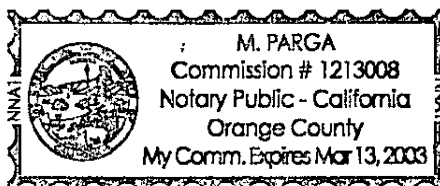
STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On 12/13/99 before me, M PARGA, Notary Public personally appeared Catalina Alvarez, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal.

Signature

M. PARGA



(This area for official notarial seal)

12-031 \$23.50

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EXHIBIT "C"

LEGAL DESCRIPTION

LOT 19 IN BLOCK 95, IN HOFFMAN ESTATES, VII, BEING A SUB-DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-16-408-010-0000

Property of Cook County Clerk's Office