Order No. Escrow No. Loan No. 1497812 UNOFFICIAL C 0010031873

2001-01-12 09:55:02

Cook County Recorder

RECORD AND RETURN TO: TINA BRANTLEY

EquiCredit Corp./Sec. Mkt./Doc. Control

P. O. Box 44136

Jacksonville, FL 32231-9957

ASSIGNMENT OF DEED OF TRUST/MORTGAGE
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to EquiCredit Corporation of America
all beneficial interest under that certain Lead of Trust dated 12/03/1999
executed by CLYDE GINTER AND DAISY GINTER, HIS WIFE, IN JOINT TENANCY
, Trustor,
and recorded 12-15-99 , as document No. 29146864 , in Book 9631, Page 0124, as Trustee
of Official Records in the office of the County Recorder of CODK County, ILLINOIS
describing land therein as:
LEGAL DESCRIPTION AS DISCRIBED IN CASE OF TRUST/MORTGAGE ABOVE MENTIONED
TAXID:07-16-408-010-0000
TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated <u>06/16/2000</u>
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION
STATE OF CALIFORNIA
By:
JOSEPHINE NACES, ASSISTANT SECRETARY
COUNTY OF LOS ANGELES SS \
On <u>06/16/2000</u> before me <u>R. P. UMALI</u> personally appeared  DATE  NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
JOSEPHINE NACES
personally known to me - OR - D proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
R. P. UMALL
Commission # 1246642 Notary Public - Colifornia WITNESS my hand and official seal.
A Carly LOS ANGELES County =
My Comm. Expires Dec 23, 2003 SIGNATURE OF NOTARY
↑ (This area for official Notarial Seal) ↑
8790 3233 42

PLEASE RECORD SECOND

## **UNOFFICIAL COPY**

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EXHIBIT "C"

## LEGAL DESCRIPTION

LOT 19 IN BLOCK 95, IN HOFFMAN ESTATES, VII, BEING A SUB-DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE. OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-15-408-010-0000