## **UNOFFICIAL COPY**

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9490/0101 52 001 Page 1 of 3 2001-01-12 13:23:59 Cook County Recorder 25.00

PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK & TRUST 22901 MILLCREEK BLVD HIGHLAND HILLS, OH 44122



## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 15729 Date: DECEMBER 27, BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of AN ILLINOIS CORPORATION ssignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS METROPOLITAN BANK & TRUST, (whether METROPOLITAN BANK & TRUST Assignee one or more), the Assignor's Interest in the Mortgage dated DECFMBER 27, 2000 executed by DAVID W. STAPLETON AND / CARTUE A. STAPLETON, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Locu nent Number as Mortgagee, and filed for record ), in the Office of the (County Recorder) Page (or in Book County, , together (Registrar of Titles) of COOK IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Moitgage the sum of TWO HUNDRED FIFTY-EIGHT THOUSAND AND 00/100 DOLLARS, with interest thereon from DECEMBER. and that Assignor has good right to sell, assign and transfer the same. PFN 27-32-205-023 ASSIGNOR BANCGROUP MORTGAGE CORPORATION By Its:

ILASSIGN

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STATE OF	MULMOIS	}				
COUNTY OF	COSK	} ss. }				
On this within and for s	るつが said County, personally	day of	December, 20 Danue o	200) Rogers	before me, a No	otary Public personally
known, who, be of the corporation	eing each by me duly s on named in the forego	worn they di- oing instrume	d say that they are respecent, and that the seal affix and sealed in behalf o	ctively the xed to said instrum	President a ent is the corporate	nd e seal of said

Directors and said and deed of said corporation.

OFFICIAL SEAL SANDRA L HALLER

OTATY PUBLIC, BTATE UP HEIROND IN CUMMISSION EXPIRES:05/17/04

Signature of Person Taking Acknowledgment

acknowledged said instrument to be the free act

My Commission Expires:

non Expir.

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LOT 61 IN MISSION HILLS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 AND PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office