

UNOFFICIAL COPY

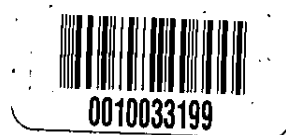
0010033199

000/0043 32 001 Page 1 of 2

2001-01-12 10:21:58

Cook County Recorder

23.50



00-1023

(Space Above This Line for Recording Data)

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that Anchor Bank, an Illinois Corporation, does hereby certify that ANCHOR BANK of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Prairie Bank and Trust Company as Trustee for Trust #99-006, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date November 8, 1999, and recorded in the office of the Register of Deeds for Cook County, Illinois on December 9, 1999, as Document No. 09151028 & 09151029, premises therein described as follows, to with:

LEGAL DESCRIPTION:

PARCEL ONE: UNIT 2331-3 IN 2331 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF REAL ESTATE:

THE WEST 0.56 FEET OF LOT 14 AND LOT 15 (EXCEPT THE WEST 0.42 FEET THERLOF) IN W. BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETHER WITH SAID UNIT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: EASEMENT FOR PARKING OVER PARKING SPACE 16, AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED NOVEMBER 8, 1999 AS DOCUMENT 09-049700.

Permanent Real Estate Index Number(s): 17-18-300-009 & 17-18-300-010

Address(es) of premises: 2331 W. Harrison Street Chicago IL 60622

Signed sealed and delivered December 29, 2000

2

UNOFFICIAL COPY

0010033199

WITNESSES:

James Holston
Allie Simpson

State of Illinois)

) ss.

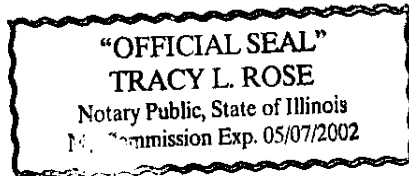
County of Lake)

ANCHOR BANK

By Linda M. Leber A/P

Its Assistant Vice President

On December 29, 2000 before me, a Notary Public in and for said County, appeared Linda M. Leber to me personally known, and being duly sworn did say, that (s)he is Assistant Vice President of Anchor Bank and that said instrument was signed sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.



Tracy Rose
Notary Public, Lake County, Illinois
My Commission Expires

This instrument was drafted by:
Tracy Rose
Anchor Bank
P.O. 270
Grayslake, IL 60030

Return to:
ANCHOR BANK
P.O. BOX 270
GRAYSLAKE, IL 60030

