

UNOFFICIAL COPY

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25/04/0071 32 001 Page 1 of 2

2001-01-12 10:37:32

Cook County Recorder 23.50

712948074 12/06/00

RELEASE DEED



0010033226

~~UNOFFICIAL~~

MICHAEL GORELL
1 SANDHURST COURT
STREAMWOOD, IL 60107

NAME & ADDRESS OF TAXPAYER:

MICHAEL GORELL
1 SANDHURST COURT
STREAMWOOD, IL 60107

FILE # 00115036

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL GORELL ROBERTA S GORELL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/27/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94004957, Pin No. 07-18-307-008, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 34 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: FORTUNE BANK, A SAVINGS BANK
BOOK: N/A PAGE: N/A INST#: 94004958 DATE: 01/04/94
ASSIGNEE# 2: AMSOUTH MORTGAGE COMPANY, INC.
BOOK: N/A PAGE: N/A INST#: 95600780 + DATE: 09/08/95
ASSIGNEE# 3: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 97559717 DATE: 08/01/97
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 22, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Pin: 07-18-307-008

RETURN TO:
LAKESHORE TITLE AGENCY
1307 E. HIGGINS ROAD
ELK GROVE, IL 60007

MICHAEL TIGHE
ASSISTANT VICE PRESIDENT

DARNETTA HARRIS
ASSISTANT SECRETARY
Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020



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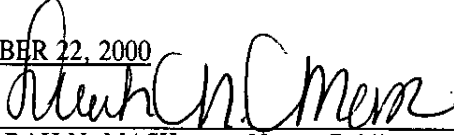
712948074
12/06/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

0010033226

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 22, 2000



SARAH N. MASK Notary Public

My commission expires on 01/03/04

