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Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

0010034045

8504/0172 32 001 Page 1 of 2
2001-01-12 14:44:12
Cook County Recorder 23.50

LN# 22085526

And When Recorded Mail To:
Record and Return to:
GE Capital Mortgage Services, Inc.
Reconveyance Department
P.O. Box 99075
San Bernardino, CA 92427-9075



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National Finance Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 8, 1998 executed by Susana Martinez married to Gabriel Aparicio and Adrian Martinez married to Norma Martinez to Columbia Mortgage & Funding Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 5635 West Belmont, Suite #2W, Chicago, IL 60634, and recorded as Document No. 98543946 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-36-407-018

Commonly known as: 2556 West Cortland, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Columbia Mortgage & Funding Corp.

On 6-8-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

By: JAN CZOSNYKA
Its: PRES.

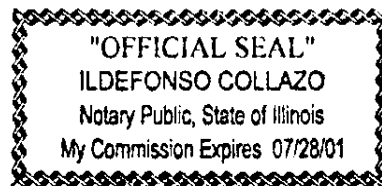
JAN CZOSNYKA known to me to be the Pres. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Ildefonso Collazo County,

Witness:

My Commission Expires:



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LIBRARY OF CONGRESS  
NOTARY Public, State of Illinois  
My Commission Expires 07/20/11

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LEGAL DESCRIPTION RIDER 0010034045 Page 2 of 2

LOT 26 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-407-018

Property of Cook County Clerk's Office