

UNOFFICIAL COPY

FMG #: 0073320427
NAME: EDWARD STASZEL
P/O DATE: 10/04/2000



0010034082

AFTER RECORDING, FORWARD TO:

EDWARD STASZEL
7712 PARKSIDE AVE



BURBANK IL 60459

THIS INSTRUMENT PREPARED BY:
YELENA TATINTSEVA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

0010034082

4962/0038 47 002 Page 1 of 3
2001-01-12 14:23:08
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Tax Parcel #: 19-29-407-025/026/027

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD STASZEL AND HALINA STASZEL, HIS WIFE

to NORTHWESTERN SAVINGS AND LOAN ASSN

dated October 27th, 1993, and recorded on 11/12/1993 in Mortgage Record

_____ page _____, and or Instrument # 93921145, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

7712 S PARKSIDE
BURBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of October, 2000.

FLEET MORTGAGE CORP.

By

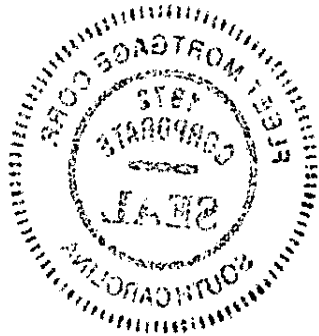
DAN GITZLAFF
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 1 IN THE D AND M RESUBDIVISION OF LOTS 5, 6 AND 7 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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NAME: EDWARD STASZEL
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State of WISCONSIN)
County of MILWAUKEE)

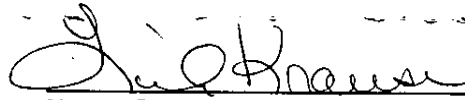
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October
2000, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/13/2004



Notary Public
LINDA KRAUSE



MERS MIN: _____

MERS Phone: _____

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
JAN 18 2004