

2092  
029 (600) 920  
1892215-20077920  
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Prepared By

GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010034112

800/0206 05 001 Page 1 of 2  
2001-01-12 14:55:52  
Cook County Recorder 23.00



0010034112

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138601356

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224**

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **JANUARY 5, 2001**  
executed by **MICHAEL M. MEAD, AN UNMARRIED PERSON**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **10034111** **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **2221 NORTH LISTER AVENUE #3C, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE**

**SERVICES, INC.**

On **JANUARY 10, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL D RANDOLPH**  
known to me to be the **OPS. SPECIALIST**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

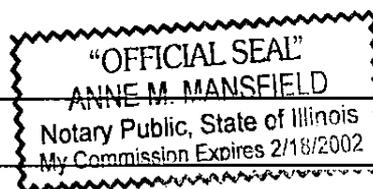
Notary Public \_\_\_\_\_ County,

My Commission Expires **2/10/02**

By: **MICHAEL D RANDOLPH**  
Its: **OPS. SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

0138601356

**RIDER - LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT NUMBER 3C IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLER ON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692, AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3G, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692 AND AMENDED BY DOCUMENT NO. 99490301.

**PARCEL 3:**

EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT 99192691, AND AS AMENDED.

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