

UNOFFICIAL COPY

0010034123

0306/0217 05 001 Page 1 of 3
2001-01-12 15:05:21
Cook County Recorder 15.00



0010034123

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

7810511 J1 99029466 1/2

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AMERICAN NATIONAL SERVICES DBA AMERICAN NATIONAL INSULATION does hereby acknowledge satisfaction or release of the claim against THE TOWNHOMES OF WESTMINSTER CORP. Sergei Mirgorodski Yuliya Kraynyuk Selfreliance Ukrainian Federal Credit Union for One Thousand Four Hundred Thirty-six and 66/100ths (\$1,436.66) Dollars, on the following described property, to wit:

3815 Ashley Court, Rolling Meadows, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 02-26-411-002; 02-26-411-003; 02-26-411-004; 02-26-412-002 and 02-26-412-004;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00999016.

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 28, 2000.

INSULATION

AMERICAN NATIONAL SERVICES DBA AMERICAN NATIONAL

BY: *[Signature]*
Division Manager

PREPARED BY:
AMERICAN NATIONAL SERVICES DBA AMERICAN NATIONAL INSULATION
196 W. Devon Avenue
 Bensenville, IL 60106-1148

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

BOX 333-CTI

cac\release\release.ful
lc

VERIFICATION

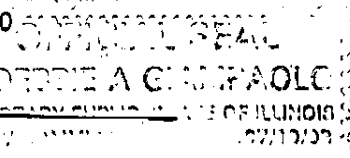
STATE OF ILLINOIS
COUNTY OF DUPAGE }

The affiant, Alice Gavac, being first duly sworn, on oath deposes and says that he/she is Division Manager of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Alice Gavac
Division Manager

Subscribed and sworn to before me this December 28, 2000

Roberto Giampolo
Notary Public's Signature



Cook County Clerk's Office

cac\release\release.ful
lc

UNOFFICIAL COPY

Legal Description

Parcel I: LOT 11

THAT PART OF LOT 5-13 IN THE TOWNHOMES OF WESTMINSTER P.U.D. BEING A SUBDIVISION IN THE EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ROLLING MEADOWS, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5-13, THENCE NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 58.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 22 FEET, THENCE NORTH 29 DEGREES 45 MINUTES 30 SECONDS EAST, A DISTANCE OF 47 FEET, THENCE SOUTH 60 DEGREES 14 MINUTES 30 SECONDS EAST, A DISTANCE OF 22.00 FEET, THENCE SOUTH 29 DEGREES 45 MINUTES 30 SECONDS WEST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 8, 2000 AS DOCUMENT NUMBERS 00358653 AND 00358674 RESPECTIVELY.

Cook County Clerk's Office