RELEASE OF MORTGAGGER TRIS CEFFICIAL COSTO, D180 34 081 Page 1 of

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

2001-01-12 15:23:57 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

	<i>Y</i> .	
of the County of COOK and Stat	te of it CINOIS for and in consider	ration of the payment of the indebtedness secur
by the MORTGAGE hereinafter	mentioned and the cancellation of al	I the notes thereby secured, and of the sum of or
dollar, the receipt of whereof is he		reby REMISE, RELEASE, CONVEY, and QUI
CLAIM unto JOE N. OWENS A	AND AUDREY OWENS, AARIED	
	0,	
·	40.	-
heirs, legal representatives and ass	signs, all the right, title, interest, clair	m or demand whatsoever may have acquired i
through or by a certain MORTG	SAGE hearing date the 18TH do	y or MAY, 1998, and recorded in the
Recorder's Office of COOK		
	state of finites	s, in book of records, on page , ;
document No98449390	to the premises th	erein described as follows, situated in the Count
of COOK , State of Illino		O _K
	ois, to wit:	0/5c.
OT 8 IN BLOCK 6 IN WALKER'	ois, to wit: S SUBDIVISION OF THE SOUTHE	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTH AST 1/4
OT 8 IN BLOCK 6 IN WALKER'S EXCEPT RAILROAD) OF SECTION RINCIPAL MERIDIAN, IN COOK	ois, to wit: S SUBDIVISION OF THE SOUTHE IN 17, TOWNSHIP 38 NORTH, RAN	AST 1/4 OF THE NORTHWAST 1/4 NGE 14, EAST OF THE THIRD

UNOFFICIAL COPY 10034361

Witness	
---------	--

hand

and seal Notarial. this 4TH day of JAN. XXX 2000.

1/ Mi
KEVIN MCVEY, VICE PRESIDENT (seal)
GARY FISHLIEGH, SR. VICE PRESIDENT (seal)
This instrument was prepared by SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS
COUNTY OF COOK
I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally
known to me to be the SR. VICE PRESIDENT of said corporation and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE President and, they signed and
lelivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 47H day of JAN. XX 2000 "OFFICIAL SEAL" LINNETTA MOORE
My Commission Expires 04/02/2002 Commission Expires 04/02/2002