

Prepared By:

UNOFFICIAL COPY 0010034685

VAL GONSECKI
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

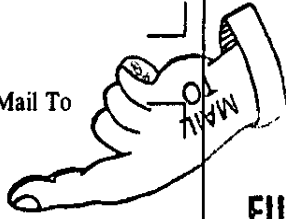
4966/0011 19 005 Page 1 of 2
2001-01-16 09:06:37
Cook County Recorder 23.50



0010034685

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ATTN: CORRES. DOC: OPERATIONS

WORKED Title #3707

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-22310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2000**
executed by **HOWARD GILLMAN AND ROSALYN GILLMAN, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5500 MONROE STREET, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On **DECEMBER 11, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Eyew Sajjanik*
and *v.p.*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws of a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By:
Its:

Eyew Sajjanik

By:
Its:

VR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/13/01

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Rev. 05/05/97 DPS 049

10-21-308-036
10-21-308-037

Property of Cook County Clerk's Office

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN METROPOLITAN REALTY COMPANY'S "L" EXTENSION SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-71-22310