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Cook County Recorder 23.50

COOK COUNTY  
RECORDER

14894034 12/11/00

RELEASE DEED EUGENE "GENE" MOORE  
MARKHAM OFFICE



MAIL TO:

MIGUEL GOMEZ  
3611 WEST 215TH ST  
MATTESON, IL 60443

NAME & ADDRESS OF TAXPAYER:

MIGUEL GOMEZ  
3611 WEST 215TH ST  
MATTESON, IL 60443



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MIGUEL GOMEZ MARIA M GOMEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/21/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-872015, P. No. 31-26-105-021, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE WEST 3 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 15 IN THE TOWN OF MATTESON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 PT SECTION 23, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 25 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 97765101 DATE: 10/15/97  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 22, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANGELA GRACE  
ASSISTANT VICE PRESIDENT

LILY CHIU  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

14894034  
12/11/00

STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 22, 2000

*Nori E. Mcvey*  
\_\_\_\_\_  
NORI E. MCVEY                    Notary Public

My commission expires on 12-26-03

