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UNOFFICIAL COSTO 001 Page 1 of 2 2001-01-16 10:56:54 Cook County Recorder 23,50

when recorded return to://
Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

BOA#: 2006889824 INV#: 636681939 FIB#: 23033



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST INDIANA CANK, an Indiana Corporation, whose address is 135 North Pennsylvania Street, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to BANK OF AMERICA, NA, a Mational Association,

whose address is 475 CrossPoint Parkway, Getzville, NY 14068 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 06/29/93, made by

HARRY SUE & RUTH SUE

to AMCORE MORTGAGE, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93499747 upon the property situated in said State and County as more fully described in said mortgage or herein to vi:

SEE EXHIBIT A ATTACHED known as: 2526 WILMETTE AVE 11/15/00 WILMETTE, IL 60091

05-32-202-120-0000

FIRST INDIANA BANK

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of November, 2000 , by KEVIN HOLT

of FIRST INDIANA BANK

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY 0

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Property of Cook County Clark's Office

M. EASH.

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 29, 1993 HARRY SUE and RUTH SUE, HUSBAND AND WIFE

. The mortgagor is

This Security Instrument is given to AMCORE MORTGAGE, INC.,

("Borrower").

, and whose address is ("Lender").

which is organized and existing under the laws of NEVADA
P.O. BOX 1687, ROCKFORD, IL 61110-0187

Borrower owes Lender the principal sum of One Hundred Thirty Thousand Dollars

Dollars (U.S. \$ 130.000.00 evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly no/100). This debt is payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in c'o o'k County, Illinois:

LOT 16 IN COLLINS AND COMPANY'S RESUBDIVISION OF LOT 8 (EXCEPT THE EAST 1328 FEET THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH. PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93499747

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which has the address of

LMETTE AVENUE [treet]

WILMETTE [City]

Illinois 60091 [Zip Code] ("Property Address")

TOGETHER WITH all the improvements now or not exter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the foregoing is rafe red to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90