

UNOFFICIAL COPY

0010035017

8/13/08 17 001 Page 1 of 2
2001-01-16 11:22:57
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010035017

MIN#: 100025920000956944
FB#: 5013998141
ALS#: 0021305297
POOL#: 319514

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, whose address is 4801 Frederica Street, Owensboro, KY 42301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Lehman Brothers Holdings Inc.** its successors or assigns c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/10/91, made by **LAMONT COLE & DEBORAH W ROSS-COLE** to **LINCOLN MORTGAGE & FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92010923 re-recd: DOC# 92162181 RECD DATE 03-12-92 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6007 SOUTH MAPLEWOOD AVENUE
12/02/00 CHICAGO, IL 60629

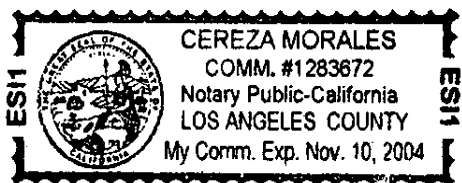
19-13-413-003-0000 VOL. 389

FIRSTAR BANK, N.A., successor by merger to Mercantile Bank, N.A., successor by merger to Roosevelt Bank, successor by merger to Farm & Home Savings Association by merger dated June 30, 1994

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of December, 2000, by Elsa McKinnon of FIRSTAR BANK, NA on behalf of said CORPORATION.

Cereza Morales Notary Public
My commission expires: 11/10/2004



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
FSAM3 ME 307ME



MIN 100025920000956944

MERS PHONE 1-888-679-MERS

Handwritten notes:
SYES
R200
MYES
E

VA Form 24-8310 (Home Loan)
Rev. Aug. 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association

The title "Secretary of Veterans Affairs" shall be substituted for that of "Administrator of Veterans Affairs" and the designation "Department of Veterans Affairs" shall be substituted for that of "Veterans Administration" each time either appears in this document pursuant to the provisions of Section 2, Public Law No. 100-527, the Department of Veterans Affairs Act.

538458
ILLINOIS
319514

92010923

92010923

MORTGAGE

BOX 446

LOAN #00071607(0056)
LH 611437

THIS MORTGAGE IS BEING RE-RECORDED TO COMPLETE THE LAWS OF THE STATE OF ILLINOIS

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS INDENTURE, made this 10TH day of DECEMBER, 19 91, between

LAMONT COLE
DEBORAH W. ROSS-COLE, HUSBAND AND WIFE

C# 5013998141

, Mortgagor, and

LINCOLN MORTGAGE & FUNDING CORPORATION

a corporation organized and existing under the laws of

THE STATE OF COLORADO

DEPT-01 RECORDINGS \$29.00
T#1111 TRAN 3092 01/07/92 16:12:00
#6627 A *-92-010923
COOK COUNTY RECORDER

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

EIGHTY FOUR THOUSAND THIRTY SEVEN AND 00/100

Dollars (\$ 84,037.00) payable with interest at the rate of EIGHT AND ONE-HALF

per centum (8.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

14707 EAST SECOND AVENUE
AURORA, CO 80011

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of

SIX HUNDRED FORTY SIX AND 17/100

Dollars (\$ 646.17) beginning on the first day of FEBRUARY, 19 92, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY, 2022

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors and assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 38 IN BLOCK 14 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-13-413-003-0000 VOL. 389

COMMONLY KNOWN AS: 6007 SOUTH MAPLEWOOD AVENUE, CHICAGO ILLINOIS 60629

0010035017

DEPT-02 FILING \$29.00
T#4444 TRAN 5088 03/12/92 14:52:00
#9996 A *-92-162181
COOK COUNTY RECORDER

92162181

BOX 260

92162181