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2001-01-16 13:52:22
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 507042
LOAN NO. 1949745707 (980727167)
[1673196977 FNMA]



0010035101

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1999 executed by JERZY FILA, UNMARRIED

to SONNE FINANCIAL, INCORPORATED

and recorded on SEPTEMBER 30, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99925923 microfilm
number _____ pin number 12-29-416-007 & 027
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 10620 WEST ALTGELD, LEYDEN, IL 60164

J=FS822.S.05408



Loan No.

5-4
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3-
M-7
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Loan No. 1949745707 (280721167) [1673196977 FMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 20, 2000, but effective DECEMBER 1, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

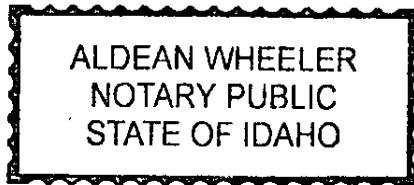
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 20, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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Property of Cook County Clerk's Office

980727107
FS822x
99925923

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 1/2 OF LOT C IN THE RESUBDIVISION OF LOTS 39 TO 52 AND THE WEST 1/2 OF LOT 53 IN BARTLETT'S GRAND FARMS UNIT B, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE SOUTH 132 FEET OF LOT B IN THE RESUBDIVISION OF LOTS 39 TO 52 INCLUSIVE AND THE WEST 1/2 OF LOT 53 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "B" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

S. 65408