UNOFFICIAL CONTROL Page 1 of

2001-01-16 13:57:56

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 492792 LOAN NO.

1949654871 (980171874)

[1672855446 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 10 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTA FANT, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN
MORTGAGE CORPORATION, A NEW JERSEY CORPORTION
located at1500 NORTH 19TH STREET, MONRCE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 13, 1999 . executed by JAMES C.
CALDWELL, MARRIED TO, HELEN M. CALDWELL
to LAKESHORE MORTGAGE
and recorded on MAY 14, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99467993 microfilm
number pin number <u>18-10-318-024</u>
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 22 IN HARVEY S. ERACKETT'S RESUBDIVISION OF PARTS OF BLOCKS 24 AND 25 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4718 W WEST END, CHICAGO, IL

J=FS822.S.05395



DQ10035113 Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>SEPTEMBER 20, 2000</u>, but effective <u>DECEMBER 1, 1999</u> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY CARLA TENEYCK VICE PRESIDENT RUANA SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On <u>SEPTEMBER 20, 2000</u>, before he ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation 0/2/50 ALDEAN WHEELER (COMMISSION EXP. 08-12-05)

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

PREPARED

P=S.006.064C=S.147.0087(NMRI.IL)

executed it.

Notary public

J=FS822.S.05395

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO