

This instrument was drafted by **LORI MARTIN** Collateral Processing, U.S. Bank National Association P.O. Box 2687, Fargo, ND 58108 25 02 111-028

Assignment of Mortgage

By Corporation or Partr ership

Loan Account Number. 63200151380940001

12/1/2000

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

6209872

FOR VALUABLE CONSIDER ATION, the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103, all ben fic al interest under that certain Mortgage dated 11/4/1998 executed by LEAH M WILLETT, A. SINGLE WOMAN Mortgagor, recorded on 11/24/1998 in Document No. 08067487 in Book on Page in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

LOT 14 IN BLOCK 1 IN BLUE ISLAND HIGHLANDS SECOND ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13714 S AVERS AVE #1

ROBBINS, IL 60472

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



ASSIGNMENT OF MO LOAN# 66200151380940001 US Recordings

Assignor FIRSTPLUS BANK, A CASTORNIA CORPORATION

Jeannie Pflugrath Operations Officer

State of North Dakota

)SS

County of Cass

The foregoing instrument was acknowledged before me this

1ST

DECEMBER 2000 day of

Jeannie Pflugrath

known to me to be the

Operations Officer

FIRSTPLUS BANK, A CALIFORNIA CORPORATION

a national banking association under the laws of the United States of America, on behalf of the Association.

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

RONDA A. SEVERSON Notary Public State of North Dakota Commission Expires March 18, 2006