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8/23/0008 30 001 Page 1 of 1
2001-01-16 08:59:46
Cook County Recorder 43.50



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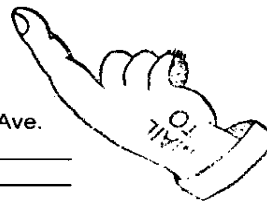
This instrument was drafted by
LORI MARTIN
Collateral Processing, U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108
P.I.N.# 11-25-433-003, VOLUME 67

6371197

Assignment of Mortgage

By Corporation or Partnership
Loan Account Number: 66200152175590001
Date: 11/30/2000

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117



FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 8/15/1998
executed by ADOLPH KUHN AND ANTOINETTE KUHN (HUSBAND AND WIFE)
Mortgagor, recorded on 8/27/1998 in Document No. 98764122
in Book _____ on Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

THE NORTH 25 FEET OF THE SOUTH 50 FEET OF LOT 7 IN BLOCK 16 IN SECOND ADDITION TO
ELLSWORTH, BEING A SUBDIVISION OF BLOCK 11, (EXCEPT THE NORTH 350 FEET) AND BLOCK 12
(EXCEPT THE NORTH 225 FEET) AND ALL BLOCKS 15, 16, AND 17 IN CHICAGO HEIGHTS SUBDIVISION
OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2419 N 75TH COURT, ELMWOOD PARK, IL 60635

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC

By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER 2000
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:



U06371197-01
ASSIGNMENT OF MO
LOAN# 66200152175590001
US Recordings

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2006

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