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Recording Date: 05/24/99

PIN: 24-19-213-020-0000

Inst/Doc#: 99496919

Cook County Recorder

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU7S57308]



Loan Number:

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 06/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of 1L as follows:

BOP. OWER(S):

LOMAX JAMES T.

LOMAX, PELINDA D.

| | LOMAX | , BELINDA D. | PIN: 24-19-213-020-0000 | ľ |
|--|--------------------------|---------------------------|------------------------------------|----------------|
| * 7 1 3 1 8 2 1 * 1947252822 | | 0/ | | |
| Property Address: 11150 S NASHVILL | E AVE ; WORTH IL | 60482 | | |
| LOTS 14 AND 15 IN BLOCK 1 IN BE | | | | |
| 1/4 OF SECTION 19, TOWNSHIP 37 | NORTH, RANGE 13 | EAST OF THE THE | RD PRINCIPAL MERIDIAN, | , IN |
| COOK COUNTY, ILLINOIS. | | | 1, | |
| Together with Assignor's interest in any a | | | | |
| thereby and all sums of money due and to | become due thereon, v | vith interest thereon, ar | nd arrorrey's fees and all other c | charges due in |
| Attest: Att C | First Union Mor | tgage Corporation | To | Lit. |
| By / / Ma (1) / Name: Kinda Bamford | X Name: Lisa Alfon | V | Witness B r: | <u> Villo</u> |
| Title: Vice President | Title: Vice Presid | | . Julie Brita | |
| State of Texas |) | | O | |
| County of Harris |) SS:) | | | |
| On 07/10/00, before me, Jody Natoli, a No | otary Public for the afo | oresaid state and county | y, personally appeared Lisa Alfo | onso . Vice |

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By. State of Texas, Harris County, Commission 316456, Expires 10 October 200

> JODY NATULI MY COMMISSION EXPIRES October 10, 2002