## UNOFFICIAL COBIO035774 STORY OF THE PROPERTY OF THE PROPERTY

GEORGE E. COLE® LEGAL FORMS

No. 822 REC December 1999 2001-01-16 09:51:26 Cook County Recorder 25.50



## QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

|  | THE GRANTOR(S) UAITHA L SIIVA Above Space for Recorder's use only  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| - •  | CAGO COOK Country of COOK State of 11/10015 for the  |  |  |  |  |  |
| consideration of   | Ten And Dollars, and other good and valuable   |  |  |  |  |  |
| considerations   | in hand paid, CONVEY(S) and QUIT CLAIM(S)  |  |  |  |  |  |
| то.  | CARMEN Eleva I Zavierdo 2524 WEASTWOOD Chi   |  |  |  |  |  |
|  | (Name and Address of Grantees)   |  |  |  |  |  |
| commonly known   | c following described Real Estate, the real estate situated in County, Illinois, as  |  |  |  |  |  |
| YHAT PARTE   | BLOCK 8 + N NORTH WOST LINE ASSOCIATION, A SUBDIVISION of the west 1/2 of the DORTH EAST 1/4 (EXCEPT 4)  |  |  |  |  |  |
| EAST 33 fe   | et LYUS SOUTH ATTHE WORKEN FLOURTHE PARTER O   |  |  |  |  |  |
| COMPANY R  | et Lyug south of the worthwarren Elluttoe RAKROA de 1964 a Wry) DN Section 13, Township 40 worth, RANGE13 hird PRINCIPAL MERICIAN EN COUNTY \$11/NOWS  |  |  |  |  |  |
| FAST of the Ti   | hird PRIVERAL MERIDIAN IN CON COUNTY \$11/NOUS   |  |  |  |  |  |
| hereby releasing   | and waiving all rights under and by virtue of the Homestead Exerquion Laws of the State of Illinios.   |  |  |  |  |  |
|  | ate Index Number(s): 13-13 -210 - 028-0000   |  |  |  |  |  |
|  | al Estate: 2524-W EASTWOOD & ANONNE, ChICAGO \$1 60625   |  |  |  |  |  |
|  | ——————————————————————————————————————   |  |  |  |  |  |
|  | DATED this: 15th day of JANUA.19 2001  |  |  |  |  |  |
| Dlass  | Mosellin L. Polisi (SEAL) . (SEAL)   |  |  |  |  |  |
| Please<br>print or   | Hartha L. Silva  |  |  |  |  |  |
| type name(s)   |  |  |  |  |  |  |
| below<br>signature(s)                                      | (SEAL)   |  |  |  |  |  |
| signature(s)   |  |  |  |  |  |  |
| State of Illinois, Cou                                     | in the State aforsaid, DO HEREBY CERTIFY that  |  |  |  |  |  |
| IMPRESS  | personally known to me to be the same person whose name subscribed to the  |  |  |  |  |  |
| ANN MANAGERALISON  | going instrument, appeared before me this day in person, and acknowledged that h   |  |  |  |  |  |
| ROSA ANDI<br>Netary Public, State<br>My Commission Expires | NO signed, sealed and delivered the said instrument as free and voluntary act, for the of Illinois uses and purposes therein set forth, including the release and waiver of the right of homestead. June 3, 2001 |  |  |  |  |  |
| Rese Clarke  | eu   |  |  |  |  |  |

## 

|  | o de la companya de l | 1310              | *                   |            |            |
|--|--|-------------------|---------------------|------------|------------|
| <i>y</i> <sub>0.0</sub>  | ••   | . E               |                     |            |            |
|  |  |                   |                     |            |            |
|  |  |                   |                     |            |            |
|  | 4  |                   |                     | •          |            |
|  | C  |                   |                     |            |            |
| "OFFICIAL SEAL" ROSA ANDINO  | 4  | <b>6.</b>         | •                   |            | •          |
| Notary Public, State of Illinois My Commission Expres June 3, 2001 | L~   | 2-                |                     |            | <b>~</b> / |
| Given under my hand and official seal, this                        |  | dvoV              | ANU ARY             | 20_        | 0          |
| Commission expires   | 2001 _   | 1400 N            | TARY PUBLIC         | <u></u>    |            |
| This instrument was prepared by MANTGA C                           | Silva  | 2124WE            |                     | Cluic      | AGU        |
| This instrument was prepared by YTOUTATE                           | 01101  | (Name and Address |                     |            |            |
|  |  | SEND SUBSEQUEN    | NT TAX BILLS T      | <b>)</b> : |            |
| (Name)   |  | CALMON            | Eleur 3             | ZDU I EAC  | 10         |
| MAIL TO: CARKED ETENA DEWO   | renco}   | PAHON             | (Name)<br>2509      | }          |            |
| MAIL TO: CARNEN EleNA IZAU  P.O. BOX 25097  Chicago #1 60          | 625  | -V.O DOK          | (Address)           |            |            |
| $\frac{C_{4} \cdot CA_{50} + C_{60}}{(City, State and Zip)}$       |  | Chicaso           | ) I/                | 6062       | _          |
| OR RECORDER'S OFFICE BOX NO  |  |                   | (City, State and Zi | p)         |            |
|  |  |                   |                     |            |            |
| Exempt under Rec   | el Estate Tran   | sfer Tax Act Se   | c. <b>4</b>         |            |            |
| Par  | & Cook Cou   | nty Ord 931044    | Por U               |            |            |

Date \_\_\_\_\_ Sign. \_

GEORGE E. COLE®

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantoe shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: Washing Subscribed and earn to before me

by the said
this 15 day of the said this 15 day o

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Derd or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me
by the said
this 16 day of January, 20.0/
Notary Public IRA FISHMAN

NOTE: Any person who knowingly submits a laise statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

## **UNOFFICIAL COPY**

Aroperty of Coot County Clerk's Office