UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE

LOAN NUMBER: 81-5004726

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194

0010035964

Cook County Recorder 23

2012025964

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIF F WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

EDWIN A. PEIG AND JOCELYN P. PEIG, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE EFAPING THE DATE THE 27TH DAY OF AUGUST, 1998 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 98785657 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 10 IN BLOCK 24 IN HOFFMAN ESTATES II, A SUBDIVISION OF PART OF THE NOTTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 LYING SOUTH OF THE HIGGINS ROAD (AS THAT ROAD EXISTED OF AUGUST 30, 1926), AND THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE-10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-14-304-013 ADDRESS(ES) OF PREMISES: 710 ALHAMBRA LN., HOFFMAN ESTATES, IL 60194

WITNESS THIS 6TH DAY OF JANUARY, 2001

DAVID A. WEBER, SENIOR VICE PRESIDENT

UNOFFICIAL COPY

COUNTY OF COOK

My Commission Expires 8/26/01

Notary Public, State of Illinois Kathleen A. Moore

STATE OF ILLINOIS

(NOTARY PUBLIÇI) 1007

PROPERTY OF SOLUTION OF SOLUT

COMMISSION EXPIRES:

HERITAGE BANK OF SCHAUMBURG

1232 MEST SCHAUMBURG ROAD

Proportion of Coll

THIS INSTRUMENT WAS PREPARED PT:

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6 THE DAY OF JANUARY,

AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. HE SIGNED, SEALED AND DELIVERED THE SAID, INSTRUMENT AS HIS FREE APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, SENIOR AICE PRESIDENT PERSONALLY KNOWN TO ME TO BE, THE SAME THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN