

UNOFFICIAL COPY

0010036259

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004153138

0523 0101 07 001 Page 1 of 2
2001-01-16 11:37:33
Cook County Recorder 23.50



0010036259

DRAFTED BY:
Pierre Esshaki
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Lawrence Tuider
Noreen Tuider
22351 S Newcastle Ct
Shorewood IL 60431

4266968
In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-27-67 & KNOWN AS* as Mortgagor, and recorded on 11-17-93 as document number 93940349 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
*TRUST NUMBER 10-21089-09

Commonly known as: 6250 S Gullikson Unit, Chicago IL 60638

PIN Number 19183120481001
PIN Number

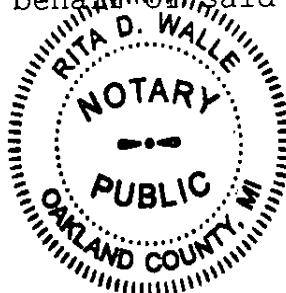
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 22, 2000
LaSalle Home Mortgage Corporation

by Michelle M Lams
Loan Servicing Officer
MICHELLE M LAMS

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 22, 2000 by MICHELLE M LAMS, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



Rita D. Walle
Notary Public
RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

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NO COPY OF THIS RECORD SHALL BE MADE OR REPRODUCED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE CLERK OF COOK COUNTY.

CLERK OF COOK COUNTY



RIDER - LEGAL DESCRIPTION

33-70067-76

PARCEL 1:

6250-1N IN LISHMORE PLACE PHASE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 63 IN FREDERICK H. BARTLETT CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST 6970 AND RECORDED AS DOCUMENT 93295955 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF LISHMORE PLACE RECORDED AS DOCUMENT 93295955

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST 6970 AND RECORDED AS DOCUMENT 93304415.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G1 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93295955.

19-18-312-035-0000

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

93940349