# UNOFFICIAL COPY BOMC# 9004(



### 0010036341

8528/0183 07 001 Page 1 of 3 2001-01-16 15:24:05

Cook County Recorder

7.50

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center Tower, Indianapolis, IN 46277
, does hereby grant, sell,
assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc.
, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026
a certain Mortgage dated November 30, 1999 , made and executed by
Keith M Bednarz, A Single Person
4
whose address is 2410 E Brandenberry Ct, Unit 1J, Arlington Heights, IL
to and in favor of Bank One, N.A.
following described property situated in Cook  County, State
Parcel ID# 0321402014127/
$T_{2}^{\prime}$
7,0
to and in favor of Bank One, N.A.  upon the following described property situated in Cook of Illinois  See Exhibit A attached and made a part hereof  Parcel ID # 03214020141297

such Mortgage having been given to secure payment of Sixty-Four Thousand One Avidred and No/100 (\$64,100.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.09/58457 ) of the

Records of Cook

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).02

12/95

Page 1 of 2

Initials:\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

MIN#100035500090040862

SN 93

# UNOFFICIAL COPY BOMC# 9004086 / 1674023951

IN WITNESS WHEREOF, the undersigned October 25, 2000	d Assignor has executed this Ass	ignment of Mortgage on
Openation	Bank One, N.A.	
Witness Trann Warfield	By: NO (Assignment)	t Mason
Witness	(Signa	ature)
	Melissa C. Mason	
	Mortgage Loan Off:	icer
Attest		
Seal: :		
This Instrument Prepared By Bank One, N.A.		address. Bank O
Center / Tower, Indianapolis, IN 46		, address: Bank One 317-321-4737
Ox	, tor. no	01, 021 4,0,
State of Indiana		•
County/City/Parish of Marion		
Before me, David M. Tinkle	a Notary Public in and for the Co	supty and State
	A D.1000 personally appears	-
, by Melissa C. Mason, Mortga		and acknowledges the
execution of the foregoing instrument.	TMMMT	$\bigcap_{\Omega}$
DAVID M. TINKLE  NOTARY PUBLIC STATE OF INDIAN.  COUNTY OF SHELBY	A Resident of Shelby	County
MY COMMISSION EXPIRES MARCH 15,	2007	
My Commission ExpiresMarch 15, 2007	$\tau_{i}$	
-995M1 (9512).02	Page 2 of 2	0/%

UNOFFICIAL COPPO36341 Page 3 of 3

#### Exhibit A

### **Legal Description**

Loan # 9004086 Borrower: Bednarz

Property: 2410 E Brandenberry Ct, Unit 1J

Arlington Heights, IL 60004-5111

Unit No. 10-1J in Brandenberry Park East Condominium, as delineated on a survey of the following described real estate Lot 1 in Unit No. 1, Lot 2 in Unit No. 2, Lot 3 in Unit No. 3, and Lot 4 in Unit No. 4 of Brandenberry Park East by Zale Peing a subdivision in the southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit. "A" to the Declaration of Condominium recorded as Document No. 25108489 together with its undivided percentage interest in the common Coot County Clert's Office

PARCEL ID # 03214220141297

