

① H20046672

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010036964

8532/0005 20 001 Page 1 of 2
2001-01-16 09:51:28
Cook County Recorder 23.00



0010036964

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

IOANNE F. TYRRELL, A WIDOW
1045 ASPEN STREET, HOFFMAN ESTATES IL 60195

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16TH day of JUNE 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00527121, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 9 IN HOFFMAN ESTATES 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-105-007-0000

Address(es) of premises: 1045 ASPEN STREET HOFFMAN ESTATES IL 60195

Witness hands and seals, December 28, 2000

[Handwritten signature of Tony D. Dorywolski]
Tony Dorywolski, Vice President

[Handwritten signature of Deborah McDaniel]
Deborah McDaniel, Vice President

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BOX 333-CTI

STATE OF ILLINOIS }
 } SS.
County of Cook }

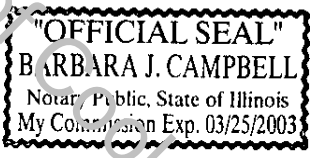
UNOFFICIAL COPY 0010036964

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Deborah McDaniel, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 28, 2000.

Barbara J. Campbell
Notary

Commission Expires



**RELEASE DEED
By Corporation**

**Harris Trust and Savings Bank
TO
JOANNE F. TYRRELL, A WIDOW**

Address of Property:
-1045 ASPEN STREET,
HOFFMAN ESTATES IL 60195

Mail To:

Mail: recorded document to:

MS. JOANNE TYRRELL
1045 ASPEN ST
HOFFMAN ESTATES IL 60195

This instrument was prepared by: Jeannie Osadzinski , Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037