

UNOFFICIAL COPY

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03/02/00 51 001 Page 1 of 2
2001-01-16 16:21:20
Cook County Recorder 43.50



WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



0010037585

Loan# 102755

115084B

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

RECORD 2ND

Matrix Capital Bank (Assignor) located at 1380 Lawrence Street, Denver, CO 80204 for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto ~~Matrix Capital Bank~~ **First Union National Bank**, located at _____, As Indenture Trustee and its successors and assigns forever, all rights and interest in the following to-wit:

- (a) The Deed of Trust/Mortgage dated 12/22/92, executed by KEVIN D.PONTICELLI AND MARIBETH DECEMBER (Trustor/Mortgagor), which is filed in the records of COOK County, IL, in Book _____, Page _____, Instrument No. 93014764
04-06-410-006
- (b) Also, the Note described in and now secured by the Deed of Trust/Mortgagee.

TO HAVE AND TO HOLD the same unto said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 24th day of March, 2000.

* One First Union Center
301 South College Street
Charlotte, NC 28288

Bruce Allen
BY: Bruce Allen
TITLE: Vice President

ATTEST:

Cariss Mullins
Cariss Mullins

THE STATE OF NEW MEXICO }
THE COUNTY OF DONA ANA }

I, Myrna Morales, a Notary Public for said County and State, certify that Bruce Allen, personally came before me on this day, and being duly sworn, acknowledged that he/she is Vice President of Matrix Capital Bank and that by authority duly give and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Cariss Mullins.

Myrna Morales
Notary Name: Myrna Morales
Dated this 24th day of March, 2000
My Commission Expires: 29th of March, 2003



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P-2
S-
M-4
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*LOT 448 IN CHARLEMAGNE UNIT 4, A SUBDIVISION IN EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-06-410-006

which has the address of 3643 DAUPHINE AVENUE, NORTHBROOK Illinois 60062 ("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 6

DPS 1089 Form 3014 9/90

Initials: *TP MD*

Box 15

B. FIXED INTEREST RATE OPTION

The Note provides for the Borrower's option to convert from an adjustable interest rate with interest rate limits to a

Property of Cook County Clerk's Office