

UNOFFICIAL COPY

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08/01/02 16:37:00 Page 1 of 2  
2001-01-16 15:09:25  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED

LOAN NO. 0000915926  
PROPERTY ADDRESS:  
51 STONE CREEK DRIVE  
LEMONT IL 60439



DRAFTED BY & RETURN TO:  
Iyonna Mitchell  
FIRST CHICAGO NBDMC  
900 TOWER DR MS 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY:  
FRANK P. MORGAN AND NANCY A. MORGAN, TENANTS BY THE ENTIRETY

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-23-98	98085815	02-02-98	22-24-108-003-0000

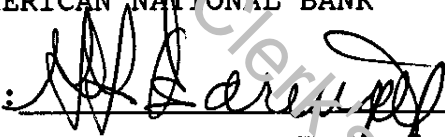
SEE ATTACHED LEGAL DESCRIPTION

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 07-28-00 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: AUGUST 28, 2000


STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

BY:   
GL Baringer, First Vice President

ON 08-28-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

GL Baringer, First Vice President

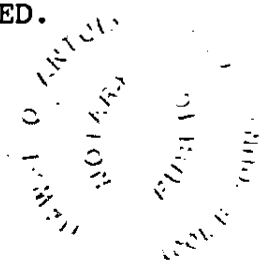
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NAVAL O. ANTON

Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI



SLY  
P-2  
my  
EL E

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LOAN NO. 0000915926

LEGAL DESCRIPTION OF PROPERTY:

LOT 263 IN EQUESTRIAN ESTATES UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office