

UNOFFICIAL COPY

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2001-01-17 12:07:37

Cook County Recorder 23.50

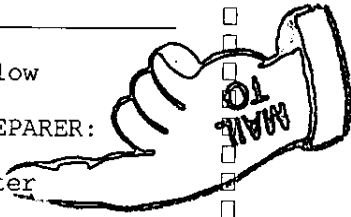
Loan #: 0007684350

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0010038235

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto GLORIA A. CARTER

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/30/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95-619560, to the premises therein described, situated in the County of COOK, as follows to wit:

4181 W. 190TH PLACE COUNTRY CLUB HILLS, IL 60478

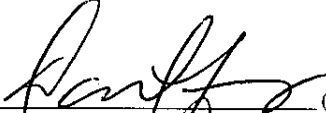
LOT 34 IN TIERRA GRANDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX-ID# 31-03-410-034

THIS MORTGAGE WAS ASSIGNED FROM SOUTH CENTRAL BANK AND TRUST COMPANY TO PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION RECORDED ON 09/14/1995 DOCUMENT# 95-619561.

TICOR TITLE 460585

WITNESS hand \_\_\_\_\_ and seal on this 18 day of December 2000.

 (Seal)

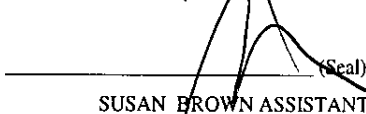
DAVID FERRY Witness

 (Seal)

ELEONOR HAMILOTHORIS Witness

  
PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION

KAREN ZIEGLER VICE PRESIDENT

 (Seal)

SUSAN BROWN ASSISTANT SECRETARY

2P