

UNOFFICIAL COPY

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2001-01-17 09:30:02  
Cook County Recorder 23.00

Loan #: 600061363  
Prepared By:  
KINGSLAND FINANCIAL CORPORATION  
2111 PLUM STE 258  
AURORA, IL 60506



0010038559

When Recorded Mail To:  
KINGSLAND FINANCIAL CORP  
2111 PLUM  
AURORA, ILLINOIS 60506

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 600061363

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 2001 executed by JENNIFER L LISTER, A MARRIED WOMAN AND MICHAEL A LISTER, AN UNMARRIED MAN to KINGSLAND FINANCIAL CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2111 PLUM STE 258 ; AURORA IL 60506 and recorded as Document No. \_\_\_\_\_, by the County COOK

10038558

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 39 IN WM. ZELOSKY'S SUBDIVISION OF BLOCK 31 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 14-19-303-024-0000

P.I.N.: 14-19-303-024-0000  
Commonly known as: 3542 NORTH LEAVITT, CHICAGO, ILLINOIS 60618  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

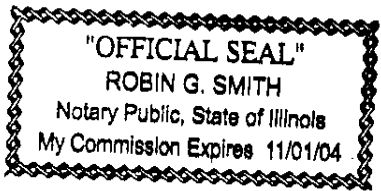
KINGSLAND FINANCIAL CORP, AN  
ILLINOIS CORPORATION

On JANUARY 5, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared HELMUT SEIFERT known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
By: HELMUT SEIFERT  
Its: VICE PRESIDENT

*[Signature]*  
Witness: JACQUILINE ALLTOP  
VICE PRESIDENT

Notary Public *[Signature]*  
County, *[Signature]*  
My commission Expires:



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no abs  
Wess  
Wess

